BASIC DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| **SCHOOL NAME** | KENDRIYA VIDYALAYA CURAJ BANDARSINDRI | **SCHOOL CODE** | 16869 |
| **ADDRESS** | KENDRIYA VIDYALAYA CURAJ BANDARSINDRI | **AFFILIATION CODE** | 1700071 |
| **PRINCIPAL** | MR PRADEEP CHOUDHARY | **PRINCIPAL'S CONTACT NUMBER** | 9402163245 |
| **PRINCIPAL'S EMAIL ID** | Pradeep4ukvs@gmail.com | **PRINCIPAL'S RETIREMENT DATE** | 30/06/2038 |
| **SCHOOL'S CONTACT NUMBER** | 01463-238550 | **SCHOOL'S EMAIL ID** | kvbandarsindri@gmail.com |
| **SCHOOL'S WEBSITE** | bandarsindari.kvs.ac.in | **SCHOOL'S FAX NUMBER** | 01463-238550 |
| **LANDMARK NEAR SCHOOL** | CENTRAL  UNIVERSITY CAMPUS | **YEAR OF ESTABLISHMENT** | 2017 |
| **AFFILIATION VALIDITY** | 2018 TO 2021 | **AFFILIATION STATUS** | REGULAR |
| **NAME OF THE TRUST/SOCIETY/C OMPANY REGISTERED WITH** | KENDRIYA VIDYALAYA SANGHTHAN | **REGISTRATION DATE** | 05/01/2015 |
| **SOCIETY REGISTRATION NUMBER** | S.2884\_1965\_1966 | **REGISTRATION VALIDITY** | PERMANENT REGISTRATION |
| **NOC ISSUING AUTHORITY** |  | **NOC ISSUING DATE** |  |

FACULTY DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| **TOTAL NUMBER OF TEACHERS (ALL CLASSES)** | 16 | **NUMBER OF PGTs** | 0 |
| **NUMBER OF TGTs** | 6 | **NUMBER OF PRTs** | 6 |
| **NUMBER OF PETs** | 1 | **OTHER NON-TEACHING STAFF** | 9 |
| **NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS** | 16 | **NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR** | 2 |

STUDENT DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS** | **TOTAL NUMBER OF SECTIONS** | **TOTAL NUMBER OF INTAKE** | **TOTAL NUMBER OF STUDENTS** |
| **1** | 1 | 50 | 0 |
| **2** | 1 | 50 | 43 |
| **3** | 1 | 50 | 45 |
| **4** | 1 | 50 | 43 |
| **5** | 1 | 50 | 35 |
| **6** | 1 | 40 | 39 |
| **7** | 1 | 40 | 37 |
| **8** | 1 | 40 | 25 |
| **9** | 1 | 40 | 27 |
| **10** | 1 | 40 | 32 |

ACADEMIC DETAILS

|  |  |
| --- | --- |
| **SUBJECTS OFFERED FOR CLASS 10** | |
| 002---HINDI COURSE-A | |
| 041---MATHEMATICS | |
| 086---SCIENCE | |
| 087---SOCIAL SCIENCE | |
| 184---**ENGLISH LNG & LIT.** | |
| 122---COMM. SANSKRIT | |
|  | |
|  | |
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INFRASTRUCTURE DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| **TOTAL NUMBER OF SITES OF SCHOOL** | 1 | **TOTAL NUMBER OF BUILDING BLOCKS** | 1 |
| **TOTAL AREA OF SCHOOL IN SQUARE METRES** | 7600 | **TOTAL NUMBER OF PLAYGROUNDS** | 1 |
| **TOTAL AREA OF PLAYGROUND IN SQUARE METRES** | 00 | **TOTAL NUMBER OF ROOMS** | 17 |

|  |  |  |  |
| --- | --- | --- | --- |
| **TOTAL NUMBER OF SMALL- SIZED ROOMS** | 2 | **TOTAL NUMBER OF MEDIUM-SIZED ROOMS** | 7 |
| **TOTAL NUMBER OF LARGE- SIZED ROOMS** | 6 | **TOTAL NUMBER OF MALE REST ROOM** | 1 |
| **TOTAL NUMBER OF FEMALE REST ROOM** | 1 | **NUMBER OF GIRLS' TOILET** | 1 |
| **NUMBER OF BOYS' TOILET** | 1 | **NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS** | 1 |
| **NUMBER OF WASHROOMS FOR FEMALE STAFF** | 1 | **NUMBER OF WASHROOMS FOR MALE STAFF** | 1 |
| **TOTAL NUMBER OF LIBRARIES** | 1 | **NUMBER OF LABORATORIES** | 1 |
| **TOTAL NUMBER OF STUDENT CANTEENS** | 0 | **TOTAL NUMBER OF STAFF CANTEENS** | 0 |
| **NUMBER OF WATER PURIFIERS/ROs** | 2 | **NUMBER OF AUDITORIUMS** | 0 |
| **NUMBER OF LIFTS/ELEVATORS** | 0 | **NUMBER OF DIGITAL CLASSROOMS** | 0 |
| **DOES THE SCHOOL HAS HOSTEL FACILITY** | NO | **DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY** | YES |
| **DOES THE SCHOOL HAS FIRE EXTINGUISHERS** | YES | **DOES THE SCHOOL HAS SPRINKLERS** | NO |
| **DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?** | YES | **IS THE SCHOOL EXAMINATION CENTER OF CBSE?** | NO |

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| --- | --- | --- | --- |
| **TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB** | 11 | **DOES THE SCHOOL HAS WEB SERVERS** | YES |
| **DOES THE SCHOOL HAS A BOUNDARY WALL?** | YES | **IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?** | YES |
| **DOES THE SCHOOL HAS CLINIC FACILITY?** | YES | **DOES THE SCHOOL HAS A STRONG ROOM?** | YES |
| **DOES THE SCHOOL HAS A GYMNASIUM?** | NO | **IS YOUR SCHOOL WI- FI ENABLED?** | YES |
| **PROVISION OF WEB BASED LEARNING PROGRAMS?** | YES | **DOES THE SCHOOL HAS FIRE ALARMS?** | YES |
| **DOES THE SCHOOL HAS SPORTS FACILITY?** | YES | **DOES THE SCHOOL HAS INDOOR GAMES FACILITY?** | YES |
| **DOES THE SCHOOL HAS A SWIMMING POOL?** | NO | **DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?** | YES |
| **TOTAL NUMBER OF BUSES OWNED** | 0 | **TOTAL NUMBER OF BUSES HIRED** | 0 |
| **TOTAL NUMBER OF VANS/MATADORS** | 0 | **TOTAL NUMBER OF DRIVERS** | 0 |
| **NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY** | 0 | **NUMBER OF ACTIVITY ROOMS** | 1 |
| **NAME OF TRANSPORT COORDINATOR** | NA | **TRANSPORT COORDINATOR CONTACT** | 0 |
|  |  |  |  |

LOCATION DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| **NEAREST NATIONALISED BANK** | UNION BANK OF INDIA | **DISTANCE OF BANK FROM SCHOOL IN KM** | 2 |
| **NEAREST BUS STATION** | BANDARSINDRI | **DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM** | 2 |
| **NEAREST RAILWAY STATION** | KISHANGARH | **DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM** | 22 |
| **NEAREST AIRPORT** | KISHANGARH | **DISTANCE OF AIRPORT FROM SCHOOL IN KM** | 22 |
| **NEAREST HOSPITAL** | CU CAMPUS CLINIC | **DISTANCE OF HOSPITAL FROM SCHOOL IN KM** | 0.5 |
| **NEAREST POLICE STATION** | BANDARSINDRI | **DISTANCE OF POLICE STATION FROM SCHOOL IN KM** | 2 |
| **NEAREST METRO STATION** | NO | **DISTANCE OF METRO FROM SCHOOL IN KM** | 0 |

OTHER VITAL INFORMATION

|  |  |  |  |
| --- | --- | --- | --- |
| **10th BOARD PASS PERCENTAGE (2014/2015/2016)** | NA | **12th BOARD PASS PERCENTAGE (2014/2015/2016)** | NA |
| **NAME OF WELLNESS/ACTIVITY TEACHER** | YES | **NAME OF GRIEVANCE/COMP LAINT REDRESSAL OFFICER** | RAJESHWAR SINGH |
| **CONTACT NUMBER OF GRIEVANCE/COMPLAIN T REDRESSAL OFFICER** | 8619030299 |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC** | 0 | **TOTAL NUMBER OF NURSES IN SCHOOL CLINIC** | 1 |
| **TOTAL NUMBER OF BEDS IN SCHOOL CLINIC** | 0 | **LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES** | ACTIVE |
| **DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?** | YES | **DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?** | YES |
| **MODE OF SALARY PAYMENT** | Bank payment | **NAME OF BANK WITH SALARY ACCOUNT** | UNION BANK OF INDIA |
| **ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?** | YES | **PARENT TEACHERS ASSOCIATION AS PER NORMS** | YES |
| **ACADEMIC SESSION** | **APRIL TO MA RCH** | **VACATION PERIOD** | **MAY TO JUNE** |
| **BEST PRACTICES OF SCHOOL** | | | |
| Overall development Attention to high achievers Attention to low achievers Maintaining neat and clean and green surroundings Recognizing Good readers. Best dressed student Most discipline student Inculcating good moral values | | | |